
EVERGREEN VALLEY COLLEGE
PROFESSIONAL DEVELOPMENT COMMITTEE

AGENDA: THURSDAY, NOVEMBER 6, 2025

LA-367 AT 3:15 PM [ZOOM OPTION](#)

2025-2026 PDC COMMITTEE MEMBERSHIP

Anali Dimas (Classified/Enrollment Services)
Bob Lombard (MSE)
Grace Tong (Student Success)
Maria Esperanza Outeiriño-Feijoo
(Language Arts)
Bobby Seals (SSHAPE/SSHAPE)
Mark Gonzales (At-Large/SSHAPE)

Veronica Santos (Classified/LA)
Binh Vo (English/LA) PD Coordinator
Michael Casares (Fiscal/Business Services)
Jamison Jossis (Facilities)
Vincent Cabada (Facilities/Administration)
Melody Barta (Business and Workforce)
John Stratton (Nursing and Allied Health)

AGENDA

1. Call to order:
2. Adoption of agenda:
3. Approval of Minutes from October 16, 2025:
4. Public Comments (limited to three minutes):
5. Action items
 - a. PD [Funding Request Form](#) and Budget: \$19,750
 - b. Pending Requests and Approvals
 - i. <https://go.boarddocs.com/ca/sjeccd/Board.nsf/goto?open&id=AAD2WA04244D>
 - ii. In-State and Out of State Travel:
 - iii. International Travel:
 - c. January PDD:
 - i. Web Agenda: adding EVC map
 - ii. Breakout Session Proposal Form
 - iii. State Chancellor's memo
6. Discussion items
 - a. January PDD: Friday, January 23, 2026
 - i. Themes: EVC's Anniversary, from President Lopez's last visit
 - ii. Breakout sessions form: boost submissions of breakout sessions
 - iii. PDDs need to include everyone (memo)
 - iv. Take a whole-campus picture for the 50th Anniversary: Friday at 11am or do this at PDD lunchtime? Next agenda
 - v. How can we work with the President's Office to boost morale at PDDs?

- vi. Food options: boxed rice or noodles with grilled chicken, pork, Korean ribs, tofu
 - b. Planning for March PDD to be online
 - i. Feedback from VPAA (meeting for all Group Coordinators last Thursday)
 - c. Whole-year plan: 4 PDDs, Funding Requests
 - i. Distinction between charges and goals
 - d. Academic Senate leadership: reports and feedback
 - e. Handbook update: VPAA's request
7. Announcements: Next PDC meeting is Thursday, November 20
- a. Meetings on the 1st and 3rd Thursday of the month
8. Recognition and Announcements:
9. Adjournment: